# GCMS HIGH SCHOOL GIBSON CITY-MELVIN-SIBLEY CUSD 5 GIBSON CITY, ILLINOIS

**GRADES: 9 10 11 12** 



State and federal laws require public school districts to release report cards to the public each year.

# **STUDENTS**

#### RACIAL/ETHNIC BACKGROUND AND OTHER INFORMATION

|          | White | Black | Hispanic | Asian/<br>Pacific<br>Islander | Native<br>American | Multi<br>racial<br>/Ethnic | Low-<br>Income<br>Rate | Limited-<br>English-<br>Proficient<br>Rate | High Sch.<br>Dropout<br>Rate | Chronic<br>Truancy<br>Rate | Mobility<br>Rate | Attendance<br>Rate | Total<br>Enrollment |
|----------|-------|-------|----------|-------------------------------|--------------------|----------------------------|------------------------|--|------------------------------|----------------------------|------------------|--------------------|---------------------|
| School   | 96.8  | 0.9   | 0.6      | 1.5                           | 0.3                | 0.0                        | 19.2                   | 0.3  | 0.9                          | 4.8                        | 5.1              | 95.4               | 344                 |
| District | 97.1  | 8.0   | 0.7      | 1.0                           | 0.2                | 0.2                        | 25.8                   | 0.1  | 0.9                          | 1.5                        | 8.1              | 95.8               | 1,104               |
| State    | 56.7  | 20.3  | 18.3     | 3.7                           | 0.2                | 0.7                        | 40.0                   | 6.6  | 4.0                          | 2.2                        | 16.1             | 93.9               | 2,062,912           |

**Low-income** students come from families receiving public aid; live in institutions for neglected or delinquent children; are supported in foster homes with public funds; or are eligible to receive free or reduced-price lunches.

Limited-English-proficient students are those students eligible for transitional bilingual programs.

Mobility rate is based on the number of times students enroll in or leave a school during the school year.

Chronic truants are students who are absent from school without valid cause for 18 or more of the last 180 school days.

## **INSTRUCTIONAL SETTING**

| PARENTAL CONTACT* |         |  |  |  |  |
|-------------------|---------|--|--|--|--|
|                   | Percent |  |  |  |  |
| School            | 100.0   |  |  |  |  |
| District          | 100.0   |  |  |  |  |
| State             | 95.7    |  |  |  |  |

| AVERAGE CLASS SIZE (as of the first school day in May) |            |            |            |            |                      |  |  |  |  |  |
|--|------------|------------|------------|------------|----------------------|--|--|--|--|--|
| Grade<br>K   | Grade<br>1 | Grade<br>3 | Grade<br>6 | Grade<br>8 | High<br>School       |  |  |  |  |  |
|  |            |            |            |            | 16.6<br>16.6<br>19.7 |  |  |  |  |  |

| STUDENT-TO                      | -STAFF RATIOS                  |                              | _                       |
|---------------------------------|--------------------------------|------------------------------|-------------------------|
| Pupil-<br>Teacher<br>Elementary | Pupil-<br>Teacher<br>Secondary | Pupil-<br>Certified<br>Staff | Pupil-<br>Administrator |
|                                 |                                |                              |                         |
| 15.9                            | 15.2                           | 11.8                         | 185.9                   |
| 18.9                            | 18.4                           | 13.8                         | 209.5                   |

<sup>\*</sup> Parental contact includes parent-teacher conferences, parental visits to school, school visits to home, telephone conversations, and written correspondence.

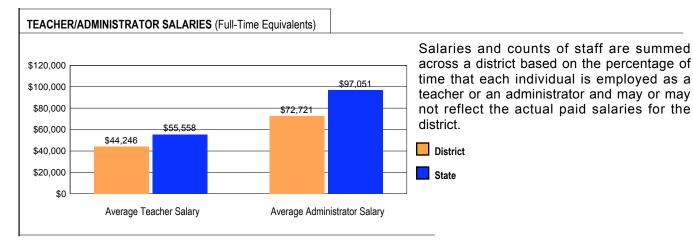
#### **TEACHER INFORMATION** (Full-Time Equivalents)

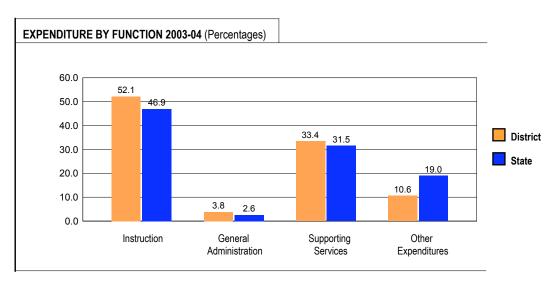
|          | White | Black | Hispanic | Asian/<br>Pacific<br>Islander | Native<br>American | Male | Female | Total<br>Number |
|----------|-------|-------|----------|-------------------------------|--------------------|------|--------|-----------------|
| District | 100.0 | 0.0   | 0.0      | 0.0                           | 0.0                | 22.5 | 77.5   | 78              |
| State    | 84.3  | 9.9   | 4.5      | 1.2                           | 0.2                | 23.5 | 76.5   | 128,079         |

| TEACHER                     | INFORMATION                                  | ( Continued )                                     |   |   |  |
|-----------------------------|--|---|---|---|--|
|                             | Average<br>Teaching<br>Experience<br>(Years) | % of<br>Teachers<br>with<br>Bachelor's<br>Degrees | % of<br>Teachers<br>with<br>Master's<br>& Above | % of<br>Teachers with<br>Emergency or<br>Provisional<br>Credentials | % of<br>Classes Not<br>Taught by<br>Highly Qualified<br>Teachers |
| School<br>District<br>State | <br>14.1<br>13.6                             | <br>68.1<br>50.1                                  | <br>31.9<br>49.1                                | 0.0<br>0.0<br>1.9   | 0.0<br>0.0<br>1.9  |

Some teacher/administrator data are not collected at the school level.

## **SCHOOL DISTRICT FINANCES**





| REVENUE BY SOURCE 2003-04 |             |            |         |
|---------------------------|-------------|------------|---------|
|                           | District    | District % | State % |
| Local Property Taxes      | \$4,887,999 | 59.1       | 57.0    |
| Other Local Funding       | \$458,094   | 5.5        | 5.0     |
| General State Aid         | \$1,739,637 | 21.0       | 18.0    |
| Other State Funding       | \$683,945   | 8.3        | 11.9    |
| Federal Funding           | \$498,730   | 6.0        | 8.0     |
| TOTAL                     | \$8,268,405 |            |         |

| <b>EXPENDITURE BY FUND 2003-04</b> |             |            |         |
|------------------------------------|-------------|------------|---------|
|                                    | District    | District % | State % |
| Education                          | \$6.317.498 | 73.5       | 71.5    |
| Operations & Maintenance           | \$1,049,379 | 12.2       | 8.4     |
| Transportation                     | \$516,586   | 6.0        | 3.6     |
| Bond and Interest                  | \$538,390   | 6.3        | 6.5     |
| Rent                               | \$0         | 0.0        | 0.0     |
| Municipal Retirement/              |             |            |         |
| Social Security                    | \$165,546   | 1.9        | 1.6     |
| Fire Prevention & Safety           | \$0         | 0.0        | 0.9     |
| Site & Construction/               |             |            |         |
| Capital Improvement                | \$12,986    | 0.2        | 7.5     |
| TOTAL                              | \$8,600,385 |            |         |

### OTHER FINANCIAL INDICATORS

|          | 2002 Equalized<br>Assessed Valuation<br>per Pupil | 2002 Total School<br>Tax Rate<br>per \$100 | 2003-04 Instructional<br>Expenditure<br>per Pupil | 2003-04 Operating<br>Expenditure<br>per Pupil |
|----------|---|--|---|---|
| District | \$92,092  | 5.09                                       | \$4,623   | \$8,208                                       |
| State    | **  | **   | \$5,216   | \$8,786                                       |

<sup>\*\*</sup> Due to the way Illinois school districts are configured, state averages for equalized assessed valuation per pupil and total school tax rate per \$100 are not provided.

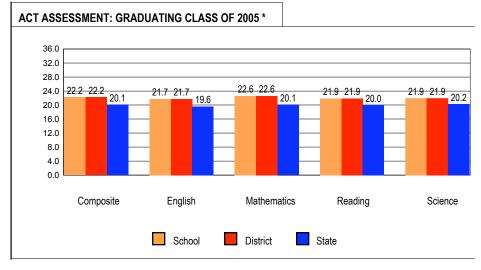
Equalized assessed valuation includes all computed property values upon which a district's local tax rate is calculated.

Total school tax rate is a district's total tax rate as it appears on local property tax bills.

Instructional expenditure per pupil includes the direct costs of teaching pupils or the interaction between teachers and pupils.

Operating expenditure per pupil includes the gross operating cost of a school district excluding summer school, adult education, bond principal retired, and capital expenditures.

#### **ACADEMIC PERFORMANCE**



| ACT TEST TA | VEKO   | _       |
|-------------|--------|---------|
|             | Number | % Class |
|             |        |         |

ACT TEST TAKEDS

|          | - Halliboi | /0 O1000 |
|----------|------------|----------|
| School   | 71         | 88.8     |
| District | 71         | 88.8     |
| State    | 120,729    | 93.9     |
|          |            |          |

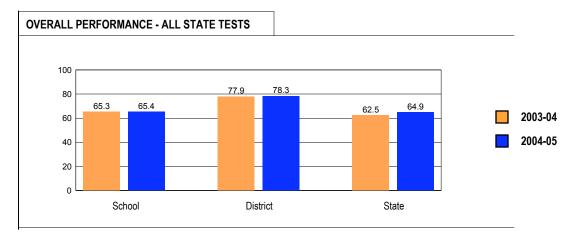
\* Includes graduating students' most recent ACT Assessment scores from an ACT national test date or PSAE testing. Excludes the scores of students who took the test with special accommodations. State averages for ACT data are based on regular public schools and do not include private and special purpose schools.

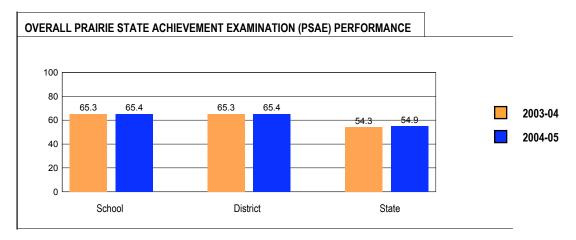
# HIGH SCHOOL GRADUATION RATE

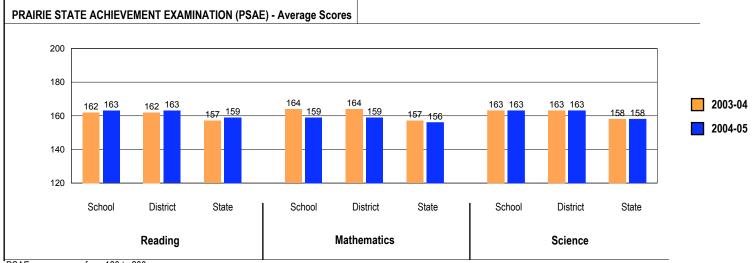
| Gender   |      |      |        |       |       | Race /   | Ethnicity                     |                    |                            |     |         |                                  | Econo-                        |
|----------|------|------|--------|-------|-------|----------|-------------------------------|--------------------|----------------------------|-----|---------|----------------------------------|-------------------------------|
|          | All  | Male | Female | White | Black | Hispanic | Asian/<br>Pacific<br>Islander | Native<br>American | Multi<br>racial<br>/Ethnic | LEP | Migrant | Students<br>with<br>Disabilities | mically<br>Disad-<br>vantaged |
| School   | 91.7 | 83.7 | 100.0  | 91.6  | 100.0 |          |                               |                    |                            |     |         | 100.0                            | 100.0                         |
| District | 91.7 | 83.7 | 100.0  | 91.6  | 100.0 |          |                               |                    |                            |     |         | 100.0                            | 100.0                         |
| State    | 87.4 | 85.4 | 89.4   | 92.2  | 77.7  |          |                               |                    |                            |     |         | 76.1                             | 75.8                          |

#### **OVERALL STUDENT PERFORMANCE**

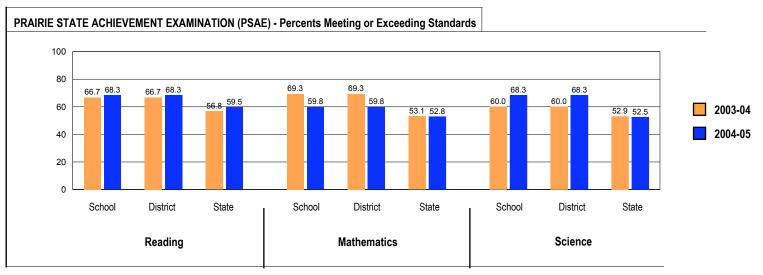
These charts present the overall percentages of state test scores categorized as meeting or exceeding the Illinois Learning Standards for your school, district, and the state. These performance measures include only those test scores for the grades and subjects (reading, mathematics and science) included in your school. The results for 2003-04 were recalculated to reflect only reading, mathematics and science.







PSAE scores range from 120 to 200.



Number of students in this school taking the PSAE in 2005: 82

## **PERFORMANCE ON STATE ASSESSMENTS**

Federal law requires that student achievement results for reading, mathematics and science for schools providing Title I services be reported to the general public.

The Illinois Standards Achievement Test (ISAT) is administered to students in grades 3, 4, 5, 7, and 8. The Prairie State Achievement Examination (PSAE) is administered to students in grade 11. The Illinois Measure of Annual Growth in English (IMAGE) is administered to students in state-approved transitional bilingual programs. The Illinois Alternate Assessment (IAA) is administered to students with disabilities whose Individualized Education Programs (IEPs) indicate that participation in the ISAT or PSAE would not be appropriate.

Students with disabilities have an IEP (No Child Left Behind Act). An IEP is a written plan for a child with a disability who is eligible to receive special education services under the Individuals with Disabilities Education Act.

Schools with grade 2 as the highest grade in the school use a state-adopted test in reading and mathematics to meet this requirement.

In order to protect students' identities, test data for groups of fewer than ten students are not reported.

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#### PERCENTAGE OF STUDENTS NOT TESTED IN STATE TESTING PROGRAMS

|          |                        |            | Gei     | nder       |            |            | Rad        | cial/Ethnic                   | Background         | i                          |            |            |                                  | Econo-             |
|----------|------------------------|------------|---------|------------|------------|------------|------------|-------------------------------|--------------------|----------------------------|------------|------------|----------------------------------|--------------------|
|          |                        | All        | Male    | Female     | White      | Black      | Hispanic   | Asian/<br>Pacific<br>Islander | Native<br>American | Multi<br>racial<br>/Ethnic | LEP        | Migrant    | Students<br>with<br>Disabilities | mically<br>Disadv- |
|          | *Enrollment            | 82         | 47      | 35         | 79         | 1          | 0          | 2                             | 0                  | 0                          | 1          | 0          | 6                                | 15                 |
| School   | Reading<br>Mathematics | 0.0<br>0.0 |         | 0.0<br>0.0 | 0.0<br>0.0 |            |            |                               |                    |                            |            |            |                                  | 0.0<br>0.0         |
|          | *Enrollment            | 319        | 158     | 161        | 311        | 2          | 1          | 4                             | 0                  | 1                          | 1          | 0          | 36                               | 86                 |
| District | Reading<br>Mathematics | 0.0<br>0.0 |         | 0.0<br>0.0 | 0.0<br>0.0 |            |            |                               |                    |                            |            |            | 0.0<br>0.0                       | 0.0<br>0.0         |
|          | *Enrollment            | 621,620    | 316,666 | 304,954    | 357,742    | 125,377    | 109,378    | 23,147                        | 998                | 4,978                      | 43,196     | 194        | 89,769                           | 248,030            |
| State    | Reading<br>Mathematics | 0.6<br>0.6 |         | 0.5<br>0.5 | 0.3<br>0.3 | 1.4<br>1.4 | 0.7<br>0.6 | 0.4<br>0.4                    | 0.9<br>0.9         | 0.6<br>0.6                 | 0.7<br>0.6 | 0.0<br>1.0 | 1.2<br>1.2                       | 0.8<br>0.9         |

<sup>\*</sup> Enrollment as reported by schools/districts during the testing window.

## PRAIRIE STATE ACHIEVEMENT EXAMINATION (PSAE)

The following tables show the percentages of student scores in each of four performance levels. These levels were established with the help of Illinois educators who teach the grade levels and learning areas tested. Due to rounding, the sum of the percentages in the four performance levels may not always equal 100.

- Level 1 -- Academic Warning Student work demonstrates limited knowledge and skills in the subject. Because of major gaps in learning, students apply knowledge and skills ineffectively.
- Level 2 -- Below Standards Student work demonstrates basic knowledge and skills in the subject. However, because of gaps in learning, students apply knowledge and skills in limited ways.
- Level 3 -- Meets Standards Student work demonstrates proficient knowledge and skills in the subject. Students effectively apply knowledge and skills to solve problems.
- Level 4 -- Exceeds Standards Student work demonstrates advanced knowledge and skills in the subject. Students creatively apply knowledge and skills to solve problems and evaluate the results.

#### Grade 11

| G | rade 11 - All |     |      |      |      |             |      |      |     |         |      |      |      |
|---|---------------|-----|------|------|------|-------------|------|------|-----|---------|------|------|------|
|   |               |     | Read | ding |      | Mathematics |      |      |     | Science |      |      |      |
| _ | Levels        | 1   | 2    | 3    | 4    | 1           | 2    | 3    | 4   | 1       | 2    | 3    | 4    |
| Ī | School        | 4.9 | 26.8 | 46.3 | 22.0 | 4.9         | 35.4 | 57.3 | 2.4 | 3.7     | 28.0 | 56.1 | 12.2 |
|   | District      | 4.9 | 26.8 | 46.3 | 22.0 | 4.9         | 35.4 | 57.3 | 2.4 | 3.7     | 28.0 | 56.1 | 12.2 |
| _ | State         | 7.9 | 32.6 | 46.4 | 13.1 | 9.8         | 37.4 | 45.6 | 7.2 | 10.2    | 37.3 | 41.4 | 11.1 |

# Grade 11 - Gender

|        |          |      | Rea  | ding |      |     | Mathe | natics |     | Science |      |      |      |
|--------|----------|------|------|------|------|-----|-------|--------|-----|---------|------|------|------|
|        | Levels   | 1    | 2    | 3    | 4    | 1   | 2     | 3      | 4   | 1       | 2    | 3    | 4    |
| Male   |          |      |      |      |      |     |       |        |     |         |      |      |      |
|        | School   | 0.0  | 27.7 | 46.8 | 25.5 | 2.1 | 25.5  | 68.1   | 4.3 | 2.1     | 21.3 | 61.7 | 14.9 |
|        | District | 0.0  | 27.7 | 46.8 | 25.5 | 2.1 | 25.5  | 68.1   | 4.3 | 2.1     | 21.3 | 61.7 | 14.9 |
|        | State    | 10.5 | 33.7 | 43.7 | 12.2 | 9.9 | 35.7  | 45.8   | 8.7 | 10.9    | 34.4 | 40.7 | 14.0 |
| Female |          |      |      |      |      |     |       |        |     |         |      |      |      |
|        | School   | 11.4 | 25.7 | 45.7 | 17.1 | 8.6 | 48.6  | 42.9   | 0.0 | 5.7     | 37.1 | 48.6 | 8.6  |
|        | District | 11.4 | 25.7 | 45.7 | 17.1 | 8.6 | 48.6  | 42.9   | 0.0 | 5.7     | 37.1 | 48.6 | 8.6  |
|        | State    | 5.4  | 31.5 | 49.0 | 14.0 | 9.8 | 39.1  | 45.5   | 5.7 | 9.6     | 40.1 | 42.0 | 8.3  |

Grade 11 - Racial/Ethnic Background

|              |              |      | Read | ding |      |      | Mather | natics |      |      | Scie | nce  |      |
|--------------|--------------|------|------|------|------|------|--------|--------|------|------|------|------|------|
|              | Levels       | 1    | 2    | 3    | 4    | 1    | 2      | 3      | 4    | 1    | 2    | 3    | 4    |
| White        |              |      |      |      |      |      |        |        |      |      |      |      |      |
|              | School       | 5.1  | 24.1 | 48.1 | 22.8 | 5.1  | 32.9   | 59.5   | 2.5  | 3.8  | 25.3 | 58.2 | 12.7 |
|              | District     | 5.1  | 24.1 | 48.1 | 22.8 | 5.1  | 32.9   | 59.5   | 2.5  | 3.8  | 25.3 | 58.2 | 12.7 |
|              | State        | 5.5  | 26.6 | 51.3 | 16.5 | 5.6  | 31.3   | 54.1   | 8.9  | 5.7  | 30.9 | 48.9 | 14.5 |
| Black        |              |      |      |      |      |      |        |        |      |      |      |      |      |
|              | School       |      |      |      |      |      |        |        |      |      |      |      |      |
|              | District     |      |      |      |      |      |        |        |      |      |      |      |      |
|              | State        | 14.8 | 50.1 | 32.4 | 2.7  | 25.5 | 55.9   | 18.1   | 0.5  | 26.0 | 55.5 | 17.6 | 0.9  |
| Hispanic     |              |      |      |      |      |      |        |        |      |      |      |      |      |
|              | School       |      |      |      |      |      |        |        |      |      |      |      |      |
|              | District     |      |      |      |      |      |        |        |      |      |      |      |      |
|              | State        | 13.8 | 46.0 | 35.9 | 4.4  | 15.3 | 54.0   | 29.5   | 1.3  | 17.6 | 53.8 | 26.3 | 2.4  |
| Asian/Pacif  | fic Islander |      |      |      |      |      |        |        |      |      |      |      |      |
|              | School       |      |      |      |      |      |        |        |      |      |      |      |      |
|              | District     |      |      |      |      |      |        |        |      |      |      |      |      |
|              | State        | 3.9  | 25.1 | 50.0 | 21.0 | 3.8  | 20.6   | 55.4   | 20.2 | 3.5  | 26.9 | 50.3 | 19.3 |
| Native Ame   | erican       |      |      |      |      |      |        |        |      |      |      |      |      |
|              | School       |      |      |      |      |      |        |        |      |      |      |      |      |
|              | District     |      |      | 40.0 |      | 40.5 |        | 40.0   |      |      |      |      |      |
|              | State        | 8.9  | 34.6 | 42.2 | 14.3 | 10.5 | 38.4   | 46.0   | 5.1  | 10.5 | 37.8 | 42.0 | 9.7  |
| Multiracial/ |              |      |      |      |      |      |        |        |      |      |      |      |      |
|              | School       |      |      |      |      |      |        |        |      |      |      |      |      |
|              | District     | 9.1  | 34.7 | 41.6 | 117  | 10.8 | 41.4   | 42.0   | E 0  | 11.0 | 20.0 | 44.0 | 0.4  |
|              | State        | 9.1  | 34.1 | 41.0 | 14.7 | 10.0 | 41.4   | 42.0   | 5.8  | 11.0 | 38.0 | 41.9 | 9.1  |

# Grade 11 - Economically Disadvantaged

|                          |      | Rea  | ding |      |      | Mather | natics |     | Science |      |      |      |
|--------------------------|------|------|------|------|------|--------|--------|-----|---------|------|------|------|
| Levels                   | 1    | 2    | 3    | 4    | 1    | 2      | 3      | 4   | 1       | 2    | 3    | 4    |
| Free/Reduced Price Lunch |      |      |      |      |      |        |        |     |         |      |      |      |
| School                   | 13.3 | 33.3 | 33.3 | 20.0 | 6.7  | 53.3   | 40.0   | 0.0 | 6.7     | 53.3 | 33.3 | 6.7  |
| District                 | 13.3 | 33.3 | 33.3 | 20.0 | 6.7  | 53.3   | 40.0   | 0.0 | 6.7     | 53.3 | 33.3 | 6.7  |
| State                    | 15.1 | 47.5 | 34.1 | 3.3  | 20.9 | 53.6   | 24.6   | 0.9 | 22.2    | 53.4 | 22.5 | 1.9  |
| Not Eligible             |      |      |      |      |      |        |        |     |         |      |      |      |
| School                   | 3.0  | 25.4 | 49.3 | 22.4 | 4.5  | 31.3   | 61.2   | 3.0 | 3.0     | 22.4 | 61.2 | 13.4 |
| District                 | 3.0  | 25.4 | 49.3 | 22.4 | 4.5  | 31.3   | 61.2   | 3.0 | 3.0     | 22.4 | 61.2 | 13.4 |
| State                    | 5.6  | 27.6 | 50.5 | 16.3 | 6.2  | 32.1   | 52.5   | 9.2 | 6.3     | 32.0 | 47.5 | 14.1 |

# 2005 ADEQUATE YEARLY PROGRESS (AYP) Status Report

| Is this School making Adequate Yearly Progress (AYP)? | Yes |
|---|-----|
| Is this School making AYP in Reading?                 | Yes |
| Is this School making AYP in Mathematics?             | Yes |

| Has this school been identified for School Improvement according to the AYP specifications of the federal No Child Left Behind Act? |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| 2005-06 Federal Improvement Status  |  |  |  |  |  |  |  |
| 2005-06 State Improvement Status  |  |  |  |  |  |  |  |

|                               | Percent Tested on<br>State Tests |            |        |            |      | Percent N                   | leeting/Ex | ceeding S |                             | Other Indicators |         |            |         |            |
|-------------------------------|----------------------------------|------------|--------|------------|------|-----------------------------|------------|-----------|-----------------------------|------------------|---------|------------|---------|------------|
|                               | Read                             | ding       | Mather | natics     |      | Reading                     |            | N         | Mathematic                  | s                | Attenda | nce Rate   | Graduat | ion Rate   |
|                               | %                                | Met<br>AYP | %      | Met<br>AYP | %    | Safe<br>Harbor<br>Target ** | Met<br>AYP | %         | Safe<br>Harbor<br>Target ** | Met<br>AYP       | %       | Met<br>AYP | %       | Met<br>AYP |
| State AYP<br>Minimum Target   | 95.0                             |            | 95.0   |            | 47.5 |                             |            | 47.5      |                             |                  | 89.0    |            | 67.0    |            |
| All                           | 100.0                            | Yes        | 100.0  | Yes        | 68.3 |                             | Yes        | 59.8      |                             | Yes              |         |            | 91.7    | Yes        |
| White                         | 100.0                            | Yes        | 100.0  | Yes        | 70.9 |                             | Yes        | 62.0      |                             | Yes              |         |            |         |            |
| Black                         |                                  |            |        |            |      |                             |            |           |                             |                  |         |            |         |            |
| Hispanic                      |                                  |            |        |            |      |                             |            |           |                             |                  |         |            |         |            |
| Asian/Pacific<br>Islander     |                                  |            |        |            |      |                             |            |           |                             |                  |         |            |         |            |
| Native American               |                                  |            |        |            |      |                             |            |           |                             |                  |         |            |         |            |
| Multiracial<br>/Ethnic        |                                  |            |        |            |      |                             |            |           |                             |                  |         |            |         |            |
| LEP                           |                                  |            |        |            |      |                             |            |           |                             |                  |         |            |         |            |
| Students with<br>Disabilities |                                  |            |        |            |      |                             |            |           |                             |                  |         |            |         |            |
| Economically<br>Disadvantaged |                                  |            |        |            |      |                             |            |           |                             |                  |         |            |         |            |

Four Conditions Are Required For Making Adequate Yearly Progress (AYP)

- 1. At least 95.0% tested for Reading and Mathematics for the All Group and Subgroups. If the current year's participation rates are less than 95%, the participation rate for AYP will be considered sufficient if the average of the current year and the preceding year is at least 95%, or if the average of the current year and the two preceding years is at least 95%. Only actual participation rates are printed. If the participation rate printed is less than 95% but 'Met AYP' is 'Yes', it means the 95% condition was met by averaging.
- 2. At least 47.5% Meeting/Exceeding Standards for reading and mathematics for the All and each subgroup; for subgroups under the 47.5% Meeting/Exceeding requirement, a 95% confidence interval has been applied; or meet Safe Harbor requirements.\*\*\*
- 3. For those schools not making AYP because of the IEP subgroup only, 14% was added to the percent Meeting/Exceeding Standards for this subgroup to calculate AYP as provided by the new federal 2% flexibility.
- 4. At least 89.0% Attendance Rate for non-high schools or at least 67.0% Graduation Rate for high schools

<sup>\*</sup> Includes only students enrolled as of 9/30/2004.

<sup>\*\*</sup> Safe Harbor Targets of 47.5% or above are not printed.

<sup>\*\*\*</sup> Subgroups with fewer than 45 students are not reported. Safe harbor only applies to subgroups of 45 or more. In order for safe harbor to apply, a subgroup must decrease by 10% the percentage of scores that did not meet state standards from the previous year plus meet the other indicators (attendance rate for non-high schools and graduation rate for high schools) for the subgroup. Safe harbor allows schools an alternate method to meet subgroup minimum targets on achievement.

# PLANNED IMPROVEMENT FOR THE SCHOOL AND DISTRICT

This is the final section of the school report card in which your school and district provide information below on areas of success and areas for planned improvement based on your school's improvement plan.

(For report cards disseminated electronically, this information may be provided in a separate document due to differences in the software used. If you are unable to locate this document, please contact your local school or district office.)